



of San Diego

THE BASS CLUB

Of San Diego

Meeting Minutes

February 13, 2025

6:00 PM

Lake: El Capitan

Date: February 22, 2025

Members Present:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Derek Boster | <input type="checkbox"/> Miller Marks |
| <input checked="" type="checkbox"/> Trevor Dawson | <input type="checkbox"/> Scott Keating |
| <input checked="" type="checkbox"/> Andy Pacheco | <input checked="" type="checkbox"/> Brant List |
| <input checked="" type="checkbox"/> Joe Griffin | <input checked="" type="checkbox"/> Dalton Wood |
| <input checked="" type="checkbox"/> Eddie Senterfitt | <input checked="" type="checkbox"/> Bob Lindgren |
| <input checked="" type="checkbox"/> Mark O'Toole | <input checked="" type="checkbox"/> Ryan Hightower |
| <input checked="" type="checkbox"/> Jeff Fogel | <input type="checkbox"/> Jesse Goffigan |
| <input checked="" type="checkbox"/> Ostan Patton (PM) | <input checked="" type="checkbox"/> Chad Hamilton (PM) |
| <input checked="" type="checkbox"/> Ignacio (PM) | <input type="checkbox"/> Mahlon Everhart |

Old Business:

1. **2025 Club Dues** - \$50 club dues can be paid at the tournament, on top of the regular tournament fees.

New Business:

1. **CA Boater ID** – All boaters need California's boater ID card. Ryan will add to the bylaws.
2. **Bass Council updates:**
 - TOC will be March 22nd at San Vicente and they are looking for more people to be involved in the morning and at weigh in.
 - Top 6 will be September 27th at El Cap. Jeff/Ryan to look at what shirts to get
3. **Club BBQ** – Looking to do a club BBQ, possibly sometime in April or May. We can discuss more after Havasu.

4. **Tournament payouts** – Andy & Bob will work on a new payout matrix to pay out 1st through 3rd only

TX Director Instructions: El Capitan

Sunrise: 6:23 AM

Safe light (no check-in): ~ 6:00 AM

Weigh-in time: 3:00 PM Location: DOCKS

Backseat draw:

BOATER	BACKSEATER
EDDIE S.	MAHLON E.
BOB L.	BRANT L.
JOE G.	OSTAN P. (PM)
IGNACIO (PM)	DEREK B.
CHAD H. (PM)	DALTON W.
TREVOR D.	RUSTY (PM)
MARK O.	1 ST ALT
SCOTT K.	2 ND ALT
ANDY P.	3 RD ALT
JEFF F.	4 TH ALT
RYAN H.	5 TH ALT
MILLER M.	6 TH ALT

**Minutes drafted by Secretary Ryan Hightower
Friday, February 14, 2025**

**Next Zoom Meeting:
Thursday, March 6, 2025 (6:00 pm)**

**Next Month Tx: LAKE HAVASU
Wednesday, March 12, 2025
Thursday, March 13, 2025**