



of San Diego

THE BASS CLUB

Of San Diego

Meeting Minutes

March 31, 2022

The Bass Club of San Diego pre-tournament meeting for Lake Hodges 9 April, 2022. The meeting was brought to order at 6:00 PM by club President Joe griffin.

Old Business: None

Treasurer's Report: Available Funds: \$1476.43

Big fish Pots: 1. \$500.00 2. \$500.00 3. \$144.00

New Business/Agenda Items

1. Lake Havasu 16/17 March,2022

1st Place Abeyta/Wood 36.45 lb

2nd Place Boster/Kaczenski 36.30 lb

3rd Place Dawson/Dawson 34.95 lbs

Big Fish: Boster/Kaczenski **6.15** lbs.

2. The Top Six Tournament at Otay has been scheduled for 17 September 2022. This date is in conflict with our scheduled tx. We will have to change our date or lake schedule so that our Top Six guys can participate.

3. The 2021 Awards Cook-out will be scheduled for either 10 April, 30 April, or 1 May, 2022. An email will be sent out to make a decision.

4. Secretary/Website Vacancy: Jessee Goffigan and his spouse have volunteered to take over the duties of Secretary/Website manager for the club. Thanks Jessee.

Perspective Members: Randal Louch

Next Zoom Meeting:

Thursday, May 5, 2022 (6:00 pm)

Minutes drafted by Secretary Pat Powers

Minutes approved by President Joe Griffin 3/11/2022

Members Present: 3/10/2022

<input checked="" type="checkbox"/> Derek Boster	<input type="checkbox"/> Miller Marks
<input type="checkbox"/> Trevor Dawson	<input type="checkbox"/> Enzo Marks
<input checked="" type="checkbox"/> Andy Pacheco	<input checked="" type="checkbox"/> Pat Powers
<input checked="" type="checkbox"/> Joe Griffin	<input checked="" type="checkbox"/> Dalton Wood
<input checked="" type="checkbox"/> Eddie Senterfitt	<input checked="" type="checkbox"/> Matt Hussmann
<input type="checkbox"/> Joan Kaczenski	<input checked="" type="checkbox"/> Jessee Goffigan
<input checked="" type="checkbox"/> Jeff Fogel	<input checked="" type="checkbox"/> Ryan Hightower

LAKE HODGES TX INFO:

Check-in 0530

5 fish – 15 in min

4:00 PM Weigh-in: DOCKS (NEAR PARKING LOT)

BACK-SEAT DRAW:

<u>BOATER</u>	<u>BACK-SEAT</u>
PAT P.	MATT H.
JESSEE G.	DALTON W.
JEFF F.	DEREK B.
MILLER M.	RYAN H.
EDDIE S.	RANDAL LAUCH (PM)
ANDY P.	A1
JOANIE K.	A2
JOE G.	A3
TREVOR D.	A4